

**PE DEPARTMENT**

Telephone Number: 0161 336 2743

Fax Number: 0161 337 9701

Email Address: a.lewis@stmcollege.org.uk

**TAMESIDE CROSS COUNTRY CHAMPIONSHIPS**

Thursday 17th November 2011

9.15am

Venue

Richmond Street
Ashton-Under-Lyne
Lancashire
OL7 9HG

O161 330 4602

**PLEASE NOTE: Tram lines are still being laid on Lord Sheldon Way so please ensure that you allow extra travel time.**

Dear Colleagues

The details regarding this year’s Cross Country event are as follows:

**Venue/Registration**

* Location and courses for this year’s races can be seen on the attached map.
* The changing facilities **are not** available so please so please tell your runners to arrive in their kit with tracksuits and warm clothing at the ready, as the weather is bound to be bleak!.
* Registration of teams will **start at 9.30am** all teams must register. First race will begin at **10.00am**.
* A meeting for all team managers will be held at 9.40am to go through all the final arrangements and changes that have been made after this letter is sent out.

**RACE TIMES**

U.12 – Year 7

U.14 – Years 8 and 9

U.16 – Years 10 - 11

|  |  |  |  |
| --- | --- | --- | --- |
| **Age Group** | **Gender** | **Start Time** | **Distance** |
| U.12  | Girls | 10.00am |  |
| U.12  | Boys | 10.20am |  |
| U.14 | Girls | 10.40am |  |
| U.14 | Boys | 11.00am |  |
| U.16 | Girls | 11.30am |  |
| U.16 | Boys | 11.50am |  |

**Event**

* **All races will start on time.**
* Staff must ensure that runners are present at the start starting line 5 minutes before each race. Tracksuits, warm clothing etc should be taken to the finish line prior to the start of the race.
* Please note the course may have to change on the day if it is found that any areas of the course are unfit.
* The first five runners count for each team apart from (Y10/11 girls) where the first four runners count for each team.
* For the B team the next five runners will count and the same for any additional teams.
* As the runners finish they will be given a numbered ticket.

 Can team mangers please ensure the following…

1: Place the numbered ticket into the correct results envelope

2: Fill in personal details of each runner – FULL NAMES are vital

3: The correct finishing number is placed next the correct pupil.

4: Calculate your teams overall score.

* The presentation of medals for the first three finishers will take place immediately following the race.

**List of duties on the day**

|  |  |
| --- | --- |
| **Job List** | **School Responsible** |
| Referee | St Thomas More |
| Results | St Thomas More |
| Presentation of Medals | East Cheshire Harriers – Eddie Shaw |
| Starter | East Cheshire Harriers – Eddie Shaw |
| Course Mar*s*halls | **Marshall Point** | **School Responsible** |
| **A** | New Charter |
| **B** | Alder |
| **C** | Copley |
| **D** | Denton Community |
| **E** | Droylsden |
| **F** | Mossley Hollins |
| **G** | St Damians |
| **H** | New Charter/ Samuel Laycock |
| **I** | Longdendale |
| **J** | Astley/ All Saints |
| Hare Runners | Blake Ellis |
| Finishing Tunnel | Hyde |
| Finishing Recorders | St Thomas /Audenshaw |
| Finishing Tokens | St Thomas / Hyde |
| Timekeepers | St Thomas More / Fairfield  |
| Course Set Up | St Thomas More/Eddie Shaw |

**School Numbers**

* All finishers MUST have their school number attached to the front of their outer running top.

|  |  |  |  |
| --- | --- | --- | --- |
| **School** | **Number** | **School** | **Number** |
| Alder | 1 | New Charter Academy | 9 |
| Astley | 2 | Hyde | 10 |
| Audenshaw | 3 | Longendale | 12 |
| Copley | 4 | Mossley Hollins | 13 |
| Denton Community | 5 | St Damians | 14 |
| Droylsden | 6 | St Thomas More | 15 |
| Fairfield | 7 | Samuel Laycock | 16 |
| All Saints | 8 | West Hill | 18 |

**Trophies**

* Could all schools with team trophies please contact Mandy Lewis (St Thomas More) to state that they have the trophy in order to make arrangements for bringing it with on the day.
* It is hoped that team trophies can be presented following the end of the final race.

**Qualifying Runners**

* Top ten finishers after each race will receive a letter to inform them that they have qualified for the Greater Manchester team.
* Staff will be notified through email the runners who qualify to represent Tameside at the Greater Manchester Championships.
* To ensure that selection runs smoothly it is essential that the team results envelopes are filled in correctly.

**Staffing on the day**

* All schools must provide at least 1 member of staff to assist with the organisation of the event.
* Schools must also ensure that at least 1 member of staff is a **qualified first aider**. This member of staff will be responsible for their team(s) only.

**If you have any queries about the event please contact**

Mandy Lewis

Telephone Number: 07973835029

Email: a.lewis@stmcollege.org.uk

Thank you for all your support

Mandy Lewis

**YELLOW RAFFLE TICKETS ONLY**

**Team: U.12 BOYS**

**School:**

**Team: A**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Runner** | **First Name** | **Last Name** | **Date of Birth** | **Finishing Position** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
|  | **Total Points Scored** |  |

**Team: U.12 BOYS**

**School:**

**Team: B**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Runner** | **First Name** | **Last Name** | **Date of Birth** | **Finishing Position** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
|  | **Total Points Scored** |  |